

Sixteenth Sunday after Pentecost
September 17, 2023, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

WELCOME

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you! Please join us for coffee, donuts, and fellowship in the Bishop's Hall directly after the service.

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *pray ground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
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Connect to the Staff

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Maria Aguilar, Sexton
Arturo Morales, Maintenance

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Susan Halligan
Treasurer – *Position available*
Clerk – Eileen Hannemann

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

The Holy Eucharist, Rite II

PRELUDE

Nun lob, mein Seel, den Herren, BuxWV 212
(Now praise the Lord, my soul)

DIETRICH BUXTEHUDE (1637-1707)

The Word of God

At the sound of the bell. all stand as able and sing.

ENTRANCE HYMN

Hymn 390

Praise to the Lord, the Almighty

LOBE DEN HERREN

OPENING ACCLAMATION

The people standing, the Presider says

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

The following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



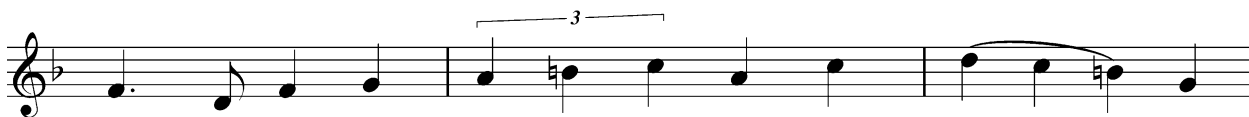
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Genesis 50:15-21

The people sit.

A Reading from the book of Genesis.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father

gave this instruction before he died, ¹⁷‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” ¹⁹But Joseph said to them, “Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 103:1-13

(sung by all)

Remain seated.



S-411 | © 1979, Robert Knox Kennedy.

- 1 Bless the LORD, O my | soul, *
and all that is within me, bless his holy | Name.
- 2 Bless the LORD, O my | soul, *
and forget not all his | benefits.
- 3 He forgives all your | sins *
and heals all your in|firmities;
- 4 He redeems your life from the | grave *
and crowns you with mercy and loving|-kindness.
- 5 He satisfies you with good | things, *
and your youth is renewed like an | eagle's.
- 6 The LORD executes | righteousness *
and judgment for all who are op|pressed.
- 7 He made his ways known to | Moses *
and his works to the children of | Israel.
- 8 The LORD is full of compassion and | mercy, *
slow to anger and of great | kindness.
- 9 He will not always ac|cuse us, *
nor will he keep his anger for | ever.
- 10 He has not dealt with us according to our | sins, *
nor rewarded us according to our | wickedness.
- 11 For as the heavens are high above the | earth, *
so is his mercy great upon those who | fear him.
- 12 As far as the east is from the | west, *
so far has he removed our | sins from us.

†13 As a father cares for his | children, *
so does the LORD care for those who | fear him.

SECOND READING: Romans 14:1-12

A Reading from Paul's letter to the Church in Rome.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand as able.

Hymn 577

God is love and where true love is

(sung by the Parish choir)

GOSPEL: Matthew 18:21-35

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that

same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' ²⁹Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE NICENE CREED

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Each of us is finally accountable to God. So let us pray, saying, “Lord, we are in need of your mercy; *have patience with us.*”

Lord, we acknowledge that we all sin against our brothers and sisters in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other.

Lord, we are in need of your mercy;
Have patience with us.

Lord, we acknowledge our tendency to repay violence with violence. Open our hearts to forgive even those who wrong us or those we love. Help us to live mercifully in our world.

Lord, we are in need of your mercy;
Have patience with us.

Lord, we acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

Lord, we are in need of your mercy;
Have patience with us.

Lord, we acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Lord, we are in need of your mercy;
Have patience with us.

Lord, we pray for those whose lives are broken. Because of your mercy we know they belong to you; your care extends to all creation. Help us to share your love with all who are hurting. We pray especially for those on our parish prayer list: Presiding Bishop Michael Curry, Tabitha, Debbi, Judie, Viola Cleo, Cordelia, Tom, and the Barsoum family. We pray also for those who have asked for our prayers, but who prefer to remain anonymous, as well as those on our long-term prayer list.

Lord, we are in need of your mercy;
Have patience with us.

Lord, we remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

Lord, we are in need of your mercy;
Have patience with us. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Then the Presider and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY

Forgive our sins as we forgive *(sung by the Parish Choir)*
(The text may be found in the blue hymnal at Hymn 674)

PRESENTATION HYMN

All stand as able and sing.

Hymn 411

O bless the Lord, my soul

ST. THOMAS (WILLIAMS)

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;

And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

SANCTUS S 130 Holy, holy, holy (Schubert/Proulx)

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

The musical score is written in G minor (three flats) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features a steady bass line with chords in the right hand.

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,

and when he had given thanks to you, he broke it,
gave it to his friends and said:

“Take, eat, this is my Body, broken for you.

Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:

“Drink this, all of you:

this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.

Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us

the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people

into the joy of our true eternal home.

Through Christ and with Christ and in Christ,

by the inspiration of your Holy Spirit,

we worship you our God and Creator

in voices of unending praise.

All: Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say, in the language of our hearts,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The lyrics are written below the treble staff. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff. The music maintains the same key signature and time signature.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The lyrics are written below the treble staff. The music maintains the same key signature and time signature.

give us your peace, give us your peace.

The fourth system of musical notation concludes the hymn. The lyrics are written below the treble staff. The music maintains the same key signature and time signature, ending with a double bar line.

The Presider says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Presider

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the presider. If you need a gluten-free wafer, please tell the presider when you reach the front.

Put your hands out one on top of the other, and the wafer will be placed in your hand. Leave the wafer in place and move to the chalice bearer, who will then take it, dip it in the wine, and hand it back to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration.

COMMUNION HYMN



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, he res - cues me from death.



Sing prais - es, all you peoples, sing prais - es to the Lord; sing



prais - es, all you peo - ples, sing prais - es to the Lord!

*After Communion, the Celebrant says
Let us pray.*

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Priest blesses the people.

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POST-COMMUNION HYMN

Hymn 334 Praise the Lord, rise up rejoicing ALLES IST AN GOTTES SEGEN

DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE Lobe den Herren, der mächtigen König der Ehren ARMIN KNAB (1881-1951)

The flowers this morning are given by
Cynthia Perry in thanksgiving for a long,
sustaining, loving marriage.

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For the Week of Sunday, September 17, 2023

EPIPHANY CONNECTIONS

www.tcote.org

THIS WEEK AT EPIPHANY

- 9/17 9:45 a.m. Catechesis of the Good Shepherd
- 10:00 a.m. Holy Eucharist; in-person and live-streaming: www.tcote.org
- 11:30 a.m. Epiphany Youth Group

- 9/18 7:00 p.m. EfM meeting

- 9/20 12:00 p.m. Feeding the Spirit
- 5:00 p.m. Bishop's Committee Meeting
- 7:00 p.m. Lectio Divina

- 9/21 6:30 p.m. Schola rehearsal
- 7:45 p.m. Parish Choir rehearsal

- 9/24 10:00 a.m. Children in church
- 10:00 a.m. Holy Eucharist; in-person and live-streaming: www.tcote.org
- 11:30 a.m. Epiphany Youth Group
- 11:30 a.m. Ministry leadership meeting
- 4:00 p.m. EMG Member Appreciation Concert/Event

FEEDING THE SPIRIT BIBLE STUDY



Beginning Wednesday, September 20 and meeting weekly for one-hour at noon in Bishop's Hall. Bring a lunch!

Feeding the Spirit will be focused on upcoming lessons for the week and the themes found within. Is there a common thread among our readings? Our discussions will help us find it and give us a chance to reflect on what the Holy Spirit is saying in them and to share. Feeding the Spirit and the Body!

Upcoming readings will be found in our weekly *Connections* newsletter (subscribe at www.tcote.org or on The Lectionary Page at www.lectionarypage.net)

NEWCOMERS GROUP AND EPISCOPAL 101



On 3 consecutive **Sundays, October 8, 15 and 22, at noon** we will have a series of sessions for newcomers to Epiphany and ANYONE who would like to learn more about our church and being an Episcopalian. Details to follow!



Subscribe to our *Connections* Newsletter at www.tcote.org.

BLESSING OF THE ANIMALS



Bring your creatures great and small for our **Blessing of the Animals.** Sunday, October 1 at 4:00 p.m.

GIVE



Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. Visit www.tcote.org/give or scan the QR code.

BISHOP'S COMMITTEE MEETING

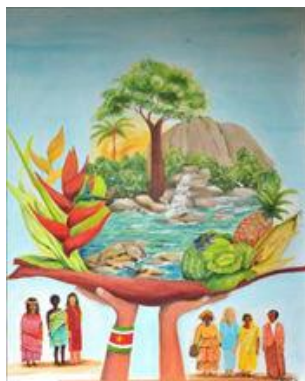
The next Bishop's Committee meeting is **Wednesday, September 20, at 5:00 p.m.** in the Founders Hall and open to all. If you have an issue to be brought forward, please inform Rev. Jamie Barnett or the Bishop's Warden, Steve Stephens, prior to the meeting.

FLOWER GIFTS FOR SUNDAYS

Giving altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor loved ones, or give thanks. If you would like to sponsor flowers, please fill out the card found in the church pews or visit www.tcote.org.



SEASON OF CREATION 2023



"Listen carefully, I am about to do a new thing, now it will spring forth; will you not be aware of it? I will even put a road in the wilderness, rivers in the desert." (Isaiah 43:19)

Prophet Isaiah proclaims: Listen carefully.

During the Season of Creation, our common prayer and action can help us listen for the voices of those who are silenced. The harmonious balance of biodiverse ecologies and the suffering cries of creation are both echoes of the Divine because all creatures have the same origin and ending in God. Listening to the voices of our co-creatures is like perceiving truth, goodness, or beauty through the lives of a human friend and family member. Learning to listen to these voices helps us become aware of the Trinity, in which creation lives, moves, and has its being.

MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit www.tcote.org.



"Just the noise you make, and the camaraderie...it is the most life-affirming experience, singing in a choir." Sir Elton John The

Music Ministry at The Church of

the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the choir at any time. Contact: Jay Wilcox jwilcox@tcote.org



Red Door Vineyard's vision is to be a source of congregational growth, strength and spirituality as we share in the journey of crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens reddoorvineyard@tcote.org



Each week, talented and creative team members of the **Epiphany Flower Guild** purchase and arrange our altar flowers. No experience necessary; on-the-job training provided! Contact: Carrie

Wilcox (703) 508-2628



Members of the **Altar Guild** prepare all that is necessary for the celebration of the Eucharist and all of the other sacraments of the church. Contact: Leigh Wallace mizeinla@gmail.com

Want to help on Sundays during the service? If you are interested in being an **usher, reader, or LEM**, please contact the church at info@tcote.org



Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people of the congregation. Interested in

being a **Coffee Host**? Contact: info@tcote.org



The Catechesis of the Good Shepherd program is highly

child-centered and allows children to enter into a relationship with God in their own ways, and in their own time.

All children are welcome. Contact: Laurie Burns lburns@tcote.org



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging space for spiritual exploration and the asking of important questions. Our youth

group meets **every Sunday from 11:30 a.m. to 12:30 p.m.** Contact: Laurie Burns lburns@tcote.org



The **Women's Interfaith Network (WIN)** has many opportunities to serve those in need in our community. Please check their page on our website www.tcote.org. Contact: Aggie Winston (805) 807-5001.



PFLAG's vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the *second Monday of each month at 7:00 p.m.* Contact: info@tcote.org



Laundry Love is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on *the last Tuesday of each month from 5:30 - 7:30 p.m.* Contact: Karen James kjames@tcote.org

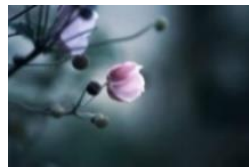


The Lunch Bunch prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne Lux yvonnlux@gmail.com



Lectio Divina is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at 7:00 p.m.* Link at www.tcote.org or contact: Barry Burns burnscreative@gmail.com.

A grief shared meets *on fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel.* Wherever and however you are experiencing grief, we invite you to come and share your story in a safe and supportive space. Contact: Laurie Burns lburns@tcote.org



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Creation Care at The Church of The Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact: Mari

Mendenhall mmidsgn@sbcglobal.net



The Pastoral Care Team cares for parishioners who may be sick, recovering from surgery or experiencing other life changes. We make phone calls, visit hospitals and homes, and help

with the unmet needs they may have, such as providing an occasional meal following surgery or illness. If you would like to be a part of this rewarding ministry, contact Sharon Schneider: sschneider@tcote.org

OWLS (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, meeting monthly for lunch and a variety of enriching programs from October-May. Contact Michelle Ponticelli: mponticelli@tcote.org



EPIPHANY MUSIC GUILD

The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events; thereby enriching people's lives and giving them opportunities to encounter beauty in a sacred space.

PRAYERS

Please pray for those on our Parish Prayer List: Bishop Michael Curry, Tabitha, Debbi, Judie, Viola Cleo, Cordelia, Tom, the Barsoum family

Please pray for those on our Long-Term Parish Prayer list: Boyd, Kay, Neil and Sarah, Donna, Arturo, Tommy, Judith, Matthew, Kathy, the Rowe family and baby Noah, Curt, Jana, Dave C, Steve, Joe, Rhonda, Catherine, Lynn, Dan, Amanda, Laura

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless told otherwise.

To access the bulletin from either your tablet or your cell phone, please scan the QR code:

