

The Second Sunday after Epiphany
January 14, 2024, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

WELCOME

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you! Please join us for coffee, donuts, and fellowship in the Bishop's Hall directly after the service.

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Susan Halligan
Co-Treasurers – Eileen Hannemann and Shay Hass
Clerk – Laura Paden

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

The Holy Eucharist, Rite II

PRELUDE

Adoration

FLORENCE PRICE (1887-1953)

(Please see Notes on the Prelude at the end of the bulletin)

The Word of God

At the sound of the bell, all stand as able and sing.

ENTRANCE HYMN

Hymn 477

All praise to thee, for thou, O King divine

ENGELBERG

OPENING ACCLAMATION

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

The following is sung, standing as able

Hymn 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: 1 Samuel 3:1-10

The people sit.

A Reading from the First book of Samuel.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

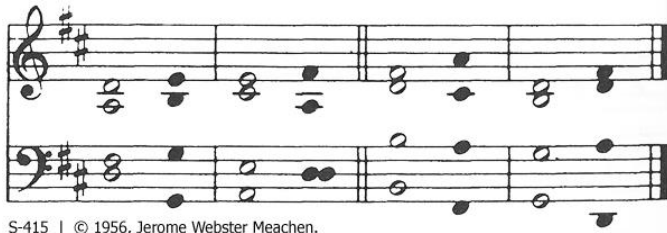
Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 139:1-5, 12-17 (sung by all)

Remain seated.



- 1 LORD, you have searched me out and | known me; *
you know my sitting down and my rising up;
you discern my thoughts from a|far.
- 2 You trace my journeys and my | resting-places *
and are acquainted with all my | ways.
- 3 Indeed, there is not a word on my | lips, *
but you, O LORD, know it alto|gether.
- 4 You press upon me behind and be|fore *
and lay your hand u|pon me.
- 5 Such knowledge is too | wonderful for me; *
it is so high that I cannot at|tain to it.
- 13 I will thank you because I am marvelously | made; *
your works are wonderful, and I know it | well.
- 14 My body was not | hidden from you, *
while I was being made in secret
and woven in the depths of the | earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your | book; *
they were fashioned day by day,
when as yet there was | none of them.
- 16 How deep I find your thoughts, O | God! *
how great is the | sum of them!
- 17 If I were to count them, they would be more in number than the | sand; *
to count them all, my life span would need to be like | yours.

SECOND READING: 1 Corinthians 6:12-20

A Reading from Paul's First letter to the Church in Corinth.

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body

is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand as able and sing.

Hymn 126

The people who in darkness walked

DUNDEE

GOSPEL: John 1:43-51

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

⁴³Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE NICENE CREED

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us lift our hearts to the One who calls us, saying, We call to you, O Lord. And we are listening.

We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. Call us to support your work in the world through the Church.

We pray for Michael our Presiding Bishop, John our Bishop, and Jamie our priest.

We call to you, O Lord. And we are listening.

We pray for those who govern the nations of the world, that their leadership be wise and compassionate. Call us to informed and cooperative citizenship. We pray for Joe, our President, Gavin, our Governor, the Congress and courts of the land.

We call to you, O Lord. And we are listening.

We pray for people in every corner of the world, especially for those who lack adequate food, shelter and hope. Call us to compassionate action. We pray for all people and places that have suffered natural devastation, the effects of war, unjust incarceration, oppression, or violence.

We call to you, O Lord. And we are listening.

We pray for those close to our hearts who suffer from illness, anxiety; who face challenges and transitions; who struggle with your will in their lives. We pray especially for those on our parish prayer list: Presiding Bishop Michael Curry, Dave, Jane, Steve, and Kay. We pray also for those who have asked for our prayers, but who prefer to remain anonymous, as well as those on our long-term prayer list.

We call to you, O Lord. And we are listening.

We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and those who now rest in your eternal embrace.

Loving God, we call to you. And we are listening. Amen.

CONFESSION OF SIN

The Presider says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY

How many wonders

(sung by the Parish Choir)

My God, how many wonders you have done!
We could not count them if we tried,
but name them now with thanks to you,
this is our duty and delight.

How many wonders you have done!
How near to us the wonders are:
you knit our lives within the womb,
and cherish us, O cherish us, with daily care.

How many wonders you have done!
You form the earth, our island home,
its shoreline lapped by starlit seas,
so deep so little known.

How many wonders you have done!
When we have sinned, then turned around,
we find this wonder waits for us:
your gladness that we have been found.

How many wonders you have done!
What can we do but sing your praise
for wonders done and still to come,
O source and goal of all our days.

TEXT: RICHARD LEACH (B. 1953)
MUSIC: DAVID ASHLEY WHITE (B. 1944)

PRESENTATION HYMN

All stand as able and sing.

Hymn LEVAS 114

Every Time I feel the Spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a harmony line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Ev' - ry time I feel the spir - it, mov - ing in my heart, I will pray. Ev' - ry time I feel the'. The word 'spir' is split as 'spir - it'.

Fine

spir - it, mov - ing in my heart, I will pray.

unison

1. Up - on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

(?)

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

The Great Thanksgiving

Remain standing.

- | | |
|-----------------|---|
| <i>Presider</i> | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Presider</i> | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| <i>Presider</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give God thanks and praise. |

Presider

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing:

SANCTUS S 125 Holy, holy, holy (Proulx)

Presider and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Presider continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with the Blessed Virgin Mary and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, in the language of our hearts,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día,
Perdona nuestras ofensas
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en la tentación,
y líbranos del mal.**

**Porque tuyo es el reino,
el poder, y la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

FRACTION ANTHEM

Hymn 324, verse 3 only

Let all mortal flesh keep silence

PICARDY

3 Rank on rank the host of hea - ven spreads its van - guard
on the way, as the Light of Light de -
scend - eth from the realms of end - less day,
that the powers of hell may va - nish
as the dark - ness clears a - way.

The Presider says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Presider This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the presider. If you would like a gluten-free wafer, please tell the presider when you reach the front.

Put your hands out one on top of the other, and the wafer will be placed in your hand. Leave the wafer in place and move to the chalice bearer, who will then take it, dip it in the wine, and hand it back to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration.

COMMUNION MUSIC

All are invited to sing

With you, O Lord

WORDS AND MUSIC: JACQUES BERTHIER (1923-1994)
AND THE TAIZÉ COMMUNITY

With you, O Lord, is life in all its full - ness, and

3
in your light we shall see true light. With you, O Lord, is

6
life in all its fullness, and in your light we shall see true light.

After Communion, the Presider says

Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

Hymn 599

Lift every voice and sing

LIFT EVERY VOICE

DISMISSAL

Presider Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Engelberg

CRAIG PHILLIPS (B. 1961)

Notes on the Prelude

Florence Price was born in Little Rock, Arkansas, to the only African-American dentist in town and a music teacher. She had her first composition published when she was only 11 years old. She attended the New England Conservatory of Music and graduated in 1906 with honors; she was a double major in organ and piano pedagogy. In 1912, she and her husband moved back to Little Rock, which was then rigidly racially segregated. They left for Chicago in 1927, after a series of racial incidents that culminated in the lynching of a young black man. There she continued her studies in music and became part of the Chicago Black Renaissance. In 1933, through the generosity of a leading arts advocate, she became the first black woman to have a composition played by a major American orchestra; it was her Symphony in E minor. While she was recognized in Chicago, her career was hampered by both her gender and race; she was viewed as a novelty. She wrote four symphonies and a number of other orchestral works, four concertos, many choral works, piano works, art songs, and a number of organ compositions, of which today's prelude is one. In 2009, a discovery of a number of her compositions was made in a run-down, abandoned house that had been her summer home. Alex Ross wrote in *The New Yorker* in February 2018, "not only did Price fail to enter the canon; a large quantity of her music came perilously close to obliteration. That run-down house in St. Anne is a potent symbol of how a country can forget its cultural history."

"All glory be to God on high" by Nikolaus Decius (1490?-1541), translated by F. Bland Tucker (1895-1984). Public domain.

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"Let all mortal flesh keep silence." Public domain.

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For the Week of Sunday, January 14, 2024

EPIPHANY CONNECTIONS

www.tcote.org

THIS WEEK AT EPIPHANY

- 1/14 9:45 a.m. Catechesis of the Good Shepherd - Children in the Atrium
- 10:00 a.m. Holy Eucharist
- 11:30 a.m. Confirmation class
- 1/15 MLK Day
- 7:00 p.m. EfM meeting
- 1/17 5:00 p.m. Bishop's Committee meeting
- 6:30 p.m. Feeding the Spirit Bible study
- 7:00 p.m. Lectio Divina
- 1/18 6:30 p.m. Schola Rehearsal
- 7:45 p.m. Parish Choir Rehearsal
- 1/19 6:30 p.m. RDV Happy Hour
- 1/21 9:45 a.m. Catechesis of the Good Shepherd - Children in the Atrium
- 10:00 a.m. Holy Eucharist
- 11:30 a.m. Confirmation class
- 4:00 p.m. EMG Concert – Oak Baroque

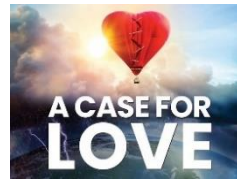
EMG CONCERT – JANUARY 21



Oak Baroque presents Baroque Rarities (and a bit of Bach)

The players of Oak Baroque return with a fascinating program of Bach's Partita in Bb, BWV 825, Telemann's "Gulliver's Travels" Suite for Two Violins, rarities for cello by Domenico Gabrielli and Francesco Maria Zuccari, and recently-discovered works by Roberto Valentine and an anonymous composer. *The latter three pieces are world premieres!* The concert is followed by a light reception.

SEE YOU AT THE MOVIES! 4 PM, JAN. 23



Join fellow TCOTE parishioners at a screening of *A Case for Love* followed by a pizza dinner.

A feature-film documentary inspired by the teachings of **Presiding Bishop Michael Curry** (in theaters for one day only), *A Case for Love* presents the viewer with the information necessary to determine if living life more selflessly can cause positive change in themselves, those around them, and ultimately society at large. It asks what unselfish love looks like in today's world, at a time when division, estrangement, and hatred seem to be as strong as ever. Learn more at <https://acaseforlovemovie.com/> or scan the QR code to watch the trailer.



Our local screening is **Tuesday, January 23 at 4:00 p.m. at AMC Theatre, 166 W. Hillcrest Drive, in Thousand Oaks.** After the movie, everyone is invited to the home of Tim and Susan Halligan for pizza and a discussion led by The Rev. Jamie Barnett and Karen James. Please contact Susan at tohalligan@aol.com or call 805-559-7449 for the address and directions or with any questions. We hope to see you at the movie!



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MARTIN LUTHER KING DAY



Dr. Martin Luther King, Jr. 1963 March on Washington by USIA (NARA) ©

In honor of Dr. Martin Luther King, Jr., we offer these words from former Presiding Bishop Katharine Jefferts Schori: “Week by week, we promise to show [God’s] love to the world by the way we live and act. Dr. King was a powerful witness to the ability of love to change the world – that radically non-violent form of gospel love. It means loving yourself and recognizing the image of God in yourself, and then doing the same with others. It’s not rolling over and playing dead, it’s not going along to get along. It is expecting the best of yourself and other people but doing it in a way that builds up that image of God, that insists that we and others can grow up into the full stature of Christ.”

A VISIT FROM OUR ASSISTING BISHOP



The Rt. Rev. C. Franklin Brookhart, Jr. will be leading our service next
Sunday, January 21.

This will be a celebratory day, with multiple confirmations, and we hope everyone will be in attendance! Bishop Brookhart retired in 2018 after 15 years as ninth bishop of the Diocese of Montana. Learn more about Bishop Brookhart at www.tcote.org/worship/

JANUARY RDV HAPPY HOUR



All are invited to the Red Door Vineyard Happy Hour on **Friday, January 19, from 5:00 p.m. to 6:30 p.m.**

BYO Beverage {hopefully wine} to share (or not)
Bring an appetizer (or not) to share (or not)
Barrel tastings upon request

Drop in any time - stay as long as you'd like - no RSVP required. Hoping to provide a loose and lively end to your busy week!

THE LUNCH BUNCH



This month Harbor House has asked us for 80 lunches on **January 17**. Lunches for 10 people. Please let me know if you are able to help. Thanks so much!

Lunches for 10 people - Include sandwich- turkey, egg salad, lunch meat, or pb&j, three snacks, fruit, and a drink. Drinks and fruit should be separate. Dropoff is between 4:00 and 4:30 at Holy Trinity Lutheran Church at Avenida de las Flores and Mt. Clef. The parking lot is in the back. yvonnellux@gmail.com.

FLOWER GIFTS



Sponsoring altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor loved ones, or give thanks. If you would like to give, please fill out the card found in the church pews or visit www.tcote.org.

BLOOD DRIVE

BLOOD DRIVE



Because of you,
life doesn't stop.

Do something that is good for the heart. Donate blood! It's good for our community and

hospital patients AND good for you. Red Door Vineyard and Epiphany Outreach are once again organizing a blood drive on **Sunday, January 28 from 11:15 a.m. – 2:15 p.m.** in the Bloodmobile. Walk-ins are accepted as space allows, but appointments are preferred. Please sign up at www.donors.vitalant.org using the Blood Drive Code: **3185190** or by calling 805-542-8500!

BISHOP'S COMMITTEE MEETING

The next Bishop's Committee meeting is **Wednesday, January 17, at 5:00 p.m.** in the Founders Hall and open to all. If you have an issue to be brought forward, please inform Rev. Jamie Barnett or the Bishop's Warden, Steve Stephens, prior to the meeting.

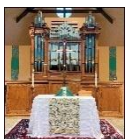
MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit www.tcote.org



Want to help on Sundays during the service? If you are interested in being an **usher, reader, or LEM**, please contact the church at

info@tcote.org



Members of the **Altar Guild** prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace mizeinla@gmail.com



Each week, talented and creative team members of the **Epiphany Flower Guild** purchase and arrange our altar flowers. No experience necessary; on-the-job training provided! Contact: Carrie Wilcox (703) 508-2628



The **Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all.

You may join the choir at any time. Contact: Jay jwilcox@tcote.org



Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people of the congregation. Interested in being a **Coffee Host**? Contact: info@tcote.org



The Catechesis of the Good Shepherd program is highly child-centered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome. Contact: Laurie Burns lburns@tcote.org



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging space for spiritual exploration and asking important questions. We meet *every Sunday from 11:30 a.m. to 12:30 p.m.* Contact: Laurie Burns lburns@tcote.org



Meeting weekly for one hour on *Wednesday evenings*, **Feeding the Spirit** Bible study is focused on upcoming lessons for the week and the themes found within. The readings will be found in our *Connections* newsletter or www.lectionarypage.net



The **Women's Interfaith Network (WIN)** has many opportunities to serve those in need in our community. Please check their page at www.tcote.org. Contact: Aggie Winston (805) 807-5001.



Creation Care at The Church of the Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact: Mari Mendenhall mmidsgn@sbcglobal.net



PFLAG's vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the *second Monday of each month at 7:00 p.m.* Contact: info@tcote.org



Deepen your faith while discussing the Bible, church history, and practical theology. **Education for Ministry (EfM)** meets *Monday nights from September to June*, enrollment for 2024 begins in July. Contact: Elizabeth at Elizabeth.Vana.Bryant@gmail.com



Lectio Divina is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at 7:00 p.m.* Link at www.tcote.org/lectio-divina/ or contact: Barry Burns burnscreative@gmail.com.



A grief shared meets *on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel*. Wherever and however you are experiencing grief, we invite you to come and share your story in a safe and supportive space. Contact: Laurie Burns lburns@tcote.org

MISSION AND VISION



Laundry Love is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on *the last Tuesday of each month from 5:30 -*

7:30 p.m. Contact: Karen James kjames@tcote.org



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes. We

make phone calls, visit hospitals and homes, and help with their unmet needs, such as providing an occasional meal following surgery or illness. If you would like to be a part of this rewarding ministry, contact Sharon Schneider: sschneider@tcote.org



OWLS (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, meeting monthly for lunch and a

variety of enriching programs from October - May. Contact Michelle Ponticelli: mponicelli@tcote.org



Red Door Vineyard's vision is to be a source of congregational growth, strength, and spirituality as

we share in the journey of crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens reddoorvineyard@tcote.org



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series

of musical and other artistic events, enriching people's lives, and giving them opportunities to encounter beauty in a sacred space. Contact: Jay jwilcox@tcote.org or www.tcote.org/music/

Mission

We seek to ensure that all who enter our doors know that they are loved, welcomed, and celebrated unconditionally, that we serve the world with gratitude, humility, and courage, and that we continue to grow in faith, recognizing reason and exploring the profound mystery that is God's creation.

Vision

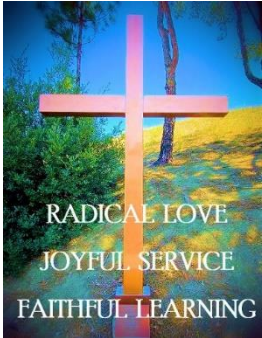
To live and love as true followers of Jesus, not just fans.

Core Values

RADICAL LOVE

JOYFUL SERVICE

FAITHFUL LEARNING



Core Values guide us in carrying out our mission and realizing our vision. By

their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Epiphany's Core Values. Over

the years, we will continue reflecting on what they mean in their application; how they challenge and inform decisions and actions in Epiphany's ministries, and how they help our ministries be aligned with our mission and vision.

PRAYERS

Please pray for those on our Parish Prayer List: Bishop Michael Curry, Dave, Jane, Steve, Kay

Please pray for those on our Long-Term Parish Prayer List: Boyd, Neil, Sarah, Tom, Donna, Arturo, Judith, Kathy, Curt, Steve, Paul, Peter, Glenn and family, Madden, Hailey, baby Noah, Benny, John, Holly, Debbi, Robyn, Pat

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.